exists in space, silent as a tree ; by that Person is all this filled.

" 10. Who transcends the world, who is formless, above all suffering ; those who know him become immortal, but others become miserable.

"11. His are all faces, heads and necks, and he is seated in the hearts of all. The Lord is all-pervading and so he, the Good, impenetrates all things.

"12. Verily, the (Supreme) Person is the great and is the soul's guide. He shows the way to the state of perfect holiness, he is the light and he is unchangeable.

"13. The Inner Self, the Person of the measure of the thumb, lives always in the heart of all. That giver of wisdom f is revealed by the heart and by meditation. They who know him become immortal.

"14. The (Supreme) Person has a thousand heads, a thousand eyes and a thousand feet. Enclosing the earth on all sides, he stands beyond by ten finger-breadths.

"15. It is the (Supreme) Person who is all this, whatever is and whatever will be. He is also the guide to Immortality, and the guide of all who live by bread.

" 16. Everywhere are his hands and feet; everywhere are his eyes, head and face. Everywhere in the

world has
he his ears. He exists pervading all things.
"17. They know him to be the source of the power of
all the senses, but himself devoid of all senses ; the Lord and
r Guide of all, the great Refuge of all.
" 18. The Controller of all worlds, of moving and unmoving things, exists in the city of nine gates (the body)
as the transmigrating soul, and perceives external objects.
" 19. He is without hands or feet; yet he walks and
? handles, he sees without eyes and hears without ears. He
knows all things knowable, *but* there is no one to knovv^ him.
They call him the first and great Person.
" 20. The Self, smaller than the small, greater than the